



# MAYOR AND COUNCIL AGENDA

NO. 3

DEPT.: / City Clerk's Office  
STAFF CONTACT: Claire F. Funkhouser

DATE PREPARED: 6/15/05  
FOR MEETING OF: 6/20/05

**SUBJECT:** Approval of Minutes

**RECOMMENDATION:** Approve minutes of the following meetings: May 2, May 9, and May 12

**DISCUSSION:** n/a

**Options Considered:** n/a

**Fiscal Impact:** n/a

**Change in Law or Policy:** n/a

**Boards and Commissions Review:** n/a

**Next Steps:**

**PREPARED BY:** Claire F. Funkhouser, City Clerk

*Claire F. Funkhouser*

**DATE:**

*June 15, 2005*

**LIST OF ATTACHMENTS:** Blue copies of minutes reflecting changes made by the Mayor and Council and the City Attorney.